



SAN BENITO COUNTY

TRACEY BELTON
DIRECTOR

Health & Human Services Agency

COMMUNITY SERVICES & WORKFORCE DEVELOPMENT

1111 SAN FELIPE ROAD, SUITE 107 • HOLLISTER, CA 95023

(831) 637-9293 • FAX (831) 637-0996

SAN BENITO COUNTY COMMUNITY ACTION BOARD (CAB)

1161 San Felipe Road, Hollister, CA 95023

February 13, 2020, 5:30 P.M.

AGENDA

For the health and safety of attendees all meetings are smoke & fragrance free

Mission: The CAB will assist our vulnerable populations with resources to obtain skills, knowledge and opportunities toward self-sufficiency.

Vision: Ending Poverty by Empowering People

Standard 5.5 The department's tripartite board/advisory body meets in accordance with the frequency and quorum requirements and fills board vacancies as set out in its governing documents. **Quorum Met:** Yes ☐ No ☐

| District | Representing the Low-Income (L) | Representing the Board of Supervisors (P) | Representing the Private Sector (PR) |
|--------------|---|--|--|
| 1-Medina | <input type="checkbox"/> Linda McKell | <input type="checkbox"/> Carol Thomas | <input type="checkbox"/> Ellen Laitinen - <u>Chair</u> |
| 2-Botelho | <input type="checkbox"/> Gary Cameron | <input type="checkbox"/> Darlene Boyd - <u>Secretary</u> | <input type="checkbox"/> Katherine Zavala |
| 3-Hernandez | <input type="checkbox"/> Juan Cruz | <input type="checkbox"/> Tonia Sunseri | <input type="checkbox"/> VACANT |
| 4-Gillio | <input type="checkbox"/> Mel Tungate | <input type="checkbox"/> Judi Johnson | <input type="checkbox"/> Dennis Wightman-Excused |
| 5-De La Cruz | <input type="checkbox"/> Nelda Escamilla - <u>V Chair</u> | <input type="checkbox"/> Shari A Stevenson- Excused | <input type="checkbox"/> James Whitehead |

Public Hearing: There will be a public hearing at 5:30 P.M. to present the Annual Performance Report and Close-Out Report to the public for the Community Development Block Grant #16-CDBG-11153 to give citizens the opportunity to comment. The public hearing will be held prior to the beginning of the regular CAB meeting.

I. General:

- A. **Public Comment Period:** Guests may introduce themselves and request to comment on any non-agenda items. Time is limited to 3 minutes per guest unless the board determines that more time is needed.

II. Regular Agenda:

- A. **Roll Call:** Roll will be taken to determine excused absences for attendance requirements.
- B. **Approval of Minutes:** The minutes of the January 9, 2020 are **enclosed** for review and approval.
Action Required.

III. Consent Items: Items as a whole will be voted on. For any item the board wishes to discuss further, the board may request it to be pulled and placed in the Action, Information/Discussion:

- A. **Board Membership:** *Standard 5.1* The department's tripartite board/advisory body is structured in compliance with the CSBG Act. Any applications received may be reviewed and approved to fill the vacancy of Richard Perez, District #3 Representative of the Board of Private Sector.
- B. **Fund Development:** **Enclosed** is the current fund development update report.
- C. **Expenditure Report:** **Enclosed** is the current expenditure report for all programs.
- D. **HOME Resource Center Report:** **Enclosed** is the current report.
- E. **CAB Training:** *Standard 5.8:* The governing board members have been provided training on their duties and responsibilities within the past 2 years. As part of their ongoing training **enclosed** is the PowerPoint presentation and webinar link for the training, presented by Santa Cruz CAB, which was e-mailed to CAB members on Jan 14, 2020. <https://communityactionpartnership.com/webinar/bridging-to-equity-developing-a-community-approach-to-racial-equity/>



COMMUNITY ACTION BOARD & WORKFORCE Development BOARD
SERVING SAN BENITO COUNTY SINCE 1978
The County CSWD is an equal opportunity employer/program



The County of San Benito complies with the Americans with Disabilities Act (ADA) by assuring that auxiliary aids for services are available upon request to persons with disabilities. Persons with hearing disabilities can call the TDD/TTY phone (831) 637-3265. Persons requiring any special needs for access to should call the CSWD office at 831-637-9293 at least five business days before the needed date to arrange for the special accommodations.

II. **Action Items/Discussion Items:**

A. **Community Action Month:** May is Community Action Month. Discuss any possible outreach, special event for that month.

B. **Committees:**

1. **Strategic Planning Committee (SPC):** *Standard 6.1 The department has a strategic plan, or comparable planning document, in place that has been reviewed and accepted by the tripartite board/advisory body within the past 5 years. If the department does not have a plan, the tripartite board/advisory body will develop the plan.* Staff may provide an update on the Request for Proposal (RFP) for the consultant to develop a new Strategic Plan.
2. **Bylaws Committee:** Mel Tungate*, Dennis Whightman**, Shari Stevenson, Carol Thomas. The Bylaws committee will provide an update on any changes made to the bylaws. ***Action Required.***
3. **Youth Rally:** Discuss the need to form an ad-hoc committee for the planning of the Youth Rally to be held later this year. **Enclosed** is a summary memo and timeline. ***Action is required.***

III. **Community Services Block Grant and other Grant updates, Additional Information and Discussion:**

A. **Family Winter Shelter:** Staff may provide an update.

B. **H.O.M.E Resource Center:**

1. Board members may report on the dinner at the H.O.M.E. Resource Center on January 28, 2020.
2. Funding for Operations: Staff will update the board on the fundraising efforts to at least \$600,000 annually for the operations of the HOME Resource Center.

C. **Grant Updates:** *Standard 5.9 The department's tripartite board/advisory body receives programmatic reports at each regular board/advisory meeting. Standard 8.7 The tripartite board/advisory body receives financial reports at each regular meeting, for those program(s) the body advises, as allowed by local government procedure.* Staff may provide an update on current grants including Homeless Housing Assistance & Prevention (HHAP), Homeless Emergency Assistance Program (HEAP), Transitional Housing Grant & Whole Person Care (WPC) Housing.

IV. **Outreach/Volunteer Opportunities & Updates:** *Standard 2.4 The department documents the number of volunteers and hours mobilized in support of its activities.*

A. **Volunteer Income Tax Assistance (VITA) Program:** Staff will provide an update on services being offered for free tax preparation. Flier **enclosed**.

B. **Ethics Certification:** Must be completed every 2 years, those needing to update will be notified.

V. **Adjournment:**

Enclosed The next meeting will be held March 12, 2020 at 5:30 P.M



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SAN BENITO COUNTY COMMUNITY ACTION BOARD (CAB)

1161 San Felipe Road, Hollister, CA 95023

January 9, 2020, 5:30 P.M.

MINUTES

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Mission: The CAB will assist our vulnerable populations with resources to obtain skills, knowledge and opportunities toward self-sufficiency.

Vision: Ending Poverty by Empowering People

Standard 5.5 The department's tripartite board/advisory body meets in accordance with the frequency and quorum requirements and fills board vacancies as set out in its governing documents. **Quorum Met: Yes** ☒ **No** ☐

| District | Representing the Low-Income (L) | Representing the Board of Supervisors (P) | Representing the Private Sector (PR) |
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| 1-Medina | <input checked="" type="checkbox"/> Linda McKell | <input checked="" type="checkbox"/> Carol Thomas | <input checked="" type="checkbox"/> Ellen Laitinen - Chair |
| 2-Botelho | <input checked="" type="checkbox"/> Gary Cameron | <input checked="" type="checkbox"/> Darlene Boyd - Secretary | <input checked="" type="checkbox"/> Katherine Zavala |
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| 5-De La Cruz | <input checked="" type="checkbox"/> Nelda Escamilla - Y Chair- | <input type="checkbox"/> Shari A Stevenson- Excused | <input checked="" type="checkbox"/> James Whitehead |
| | | | |
| Staff | Andi Anderson, Enrique Arreola, Sylvia Jacquez | | |
| Guests | Leslie Austin, Wayne Austin, Elizabeth Dirks, Valarie Eglund, Peter Hernandez, Jim Gillio | | |

The Chair, Ellen Laitinen, called the meeting to order at 5:30P.M.

I. **General:**

A. **Public Comment Period:** Introductions were made by everyone present. There was discussion on services that are being provided within the community and a way to crosstalk between agencies.

II. **Regular Agenda:**

A. **Roll Call:** Roll was taken to determine excused absences for attendance requirements. Individuals who called in were approved by the chair.

B. **Approval of Minutes:** The minutes of the November 14, 2019 were approved as presented with the change to excuse Katherina Zavala at the December meeting. **Motion/Second/Concur (M/S/C). Judi Johnson/Jim Whitehead.**

III. **Consent Items:** Items as a whole will be voted on. For any item the board wishes to discuss further, the board may request it to be pulled and placed in the Action, Information/Discussion: **M/S/C Nelda Escamilla/Darlene Boyd**

A. **Board Membership:** **Standard 5.1** The department's tripartite board/advisory body is structured in compliance with the CSBG Act. Any applications received may be reviewed and approved to fill the vacancy of Richard Perez, District #3 Representative of the Board of Private Sector.

B. **Fund Development:** Attached was the current fund development update report.

C. **HOME Resource Center Report:** This report was pulled.

D. **CAB Training:** **Standard 5.8:** The governing board members have been provided training on their duties and responsibilities within the past 2 years. As part of their ongoing training **enclosed** is the CSWD Service **Brochure** on agency services. This information is also available at the CAB website at <https://sbccab.wixsite.com/cab1>.



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- E. **2020 Low-Income Home Energy Assistance Program (LIHEAP):** Staff provided an update on the 2020 LIHEAP contract in the amount of \$246,868 in which submitted to the State for finalization.

II. **Action Items/Discussion Items:**

- A. **HOME Resource Center Report:** Pulled from consent report for discussion. The averages formulas weren't updated and therefore the YTD totals for daily averages were incorrect. Staff is aware of this and has made corrections.
- B. **2020 Community Services Block Grant (CSBG) Contract / Approval of Direct Services:** The 2020 CSBG contract in the amount of \$267,930 was submitted to the State for finalization. Attached was the contract cover page for board reference. Staff distributed the services request with the budget breakdown. After discussion the CAB approved the 2020 CSBG direct services as follows. *M/S/C Judi Johnson/Darlene Boyd.*

| Activity/Service | Funds | Comments |
|---------------------------------------|----------|---|
| 2019/20 Family Winter Shelter Program | 30,000 | To serve at up to 20 homeless families during the winter months of December-March. Costs include the use of cabins and utilities |
| Transportation Tokens | 2000 | To provide public transportation tokens to clients in need |
| Supplies for clients | 1000 | To provide a variety of supplies in the form of backpack and hygiene kits, sleeping bags, tents....etc. to support low-income homeless individuals |
| Hotel Vouchers | 8000 | To provide emergency hotel vouchers to homeless individuals for a period of up to three days. Priority is given to homeless families, elderly and those that are medically fragile. |
| | \$41,000 | |

III. **Committees:**

- A. **Strategic Planning Committee (SPC):** *Standard 6.1 The department has a strategic plan, or comparable planning document, in place that has been reviewed and accepted by the tripartite board/advisory body within the past 5 years. If the department does not have a plan, the tripartite board/advisory body will develop the plan.* The SPC has updated the goals and decided to solicit a consultant to assist with a new Strategic Plan. Staff stated that they haven't released of the Request for Proposal (RFP) for the consultant to develop a new Strategic Plan.
- B. **Bylaws Committee:** There is a need for the bylaws committee to meet and make review and make revisions to the bylaws. Most specifically, the meeting times for Strategic Planning Committee need to be updated. Committee Chair, Mel Tungate will organize a meeting of the Bylaws committee. Requested that when emails are sent to tag Urgent in subject line.

IV. **Community Services Block Grant and other Grant updates, Additional Information and Discussion:**

- A. **Public Hearing:** There will be a public hearing on February 13, 2020 at 5:30 P.M. to present the Annual Performance Report and Close-Out Report to the public for the Community Development Block Grant #16-CDBG-11153 to give citizens the opportunity to comment. The public hearing will be held prior to the beginning of the regular CAB meeting.
- B. **Family Winter Shelter:** Staff and board members provided an update on the move-ins and Holiday Celebration. It was a little difficult with the families moving in the on December 16 and the party was

on the 18th. Discussed the issues with program overlap which made it difficult for the families to move in by December 1st which has been past practice. Max Martinez was a wonderful Santa Claus. Board members felt that when the gifts were given at the event more of the families showed up. Discussed was moving party back to the Migrant Center next year.

- C. **Homeless Housing, Assistance and Prevention Program (HHAP) funding:** Staff provided an update on the upcoming release of Notice of Funding Availability for board information and consideration. Grant is due in February. SBC is eligible to receive from the State \$308,848.53 and approximately \$335,000 from the CoC once they receive the funding.
- D. **Funding for Housing Capital Projects:** Staff provided an update on funding received from HEAP, Transitional Housing Funds, Whole Person Care Housing Assistance for transitional housing benefiting homeless or at-risk of homelessness. A PowerPoint presentation was included in the agenda packet and shown to attendees. Discussed Phase I, II and III of the HOME Resource Center. Also discussed were services provided via Youth Alliance, CSWD, Sheriff's Department and Transitional Housing Units at the Migrant Center. Goal to have completed 2021. Discussed was the possible purchase of a Tri-Plex to provide permanent housing.
- E. **Grant Updates:** *Standard 5.9 The department's tripartite board/advisory body receives programmatic reports at each regular board/advisory meeting. Standard 8.7 The tripartite board/advisory body receives financial reports at each regular meeting, for those program(s) the body advises, as allowed by local government procedure* Staff may provide an update

V. **Outreach/Volunteer Opportunities & Updates:** *Standard 2.4 The department documents the number of volunteers and hours mobilized in support of its activities.*

- A. **Board Meeting Calendar:** A calendar of all 2020 CAB meetings was enclosed.
- B. **H.O.M.E Resource Center Dinner:** Jim Whitehead presented several dates for 2020 and indicated January 28th is Christina's birthday. After discussion the board thought it would be nice to have the dinner that night and celebrate with her. Staff will send out a reminder. Tonia and Darlene will coordinate. Ellen will bring the cake and do a card.
- C. **Volunteer Income Tax Assistance (VITA) Program:** Staff provided an update on the recruitment of volunteers and scheduled volunteer training. Returning volunteer 8 and 8 new volunteers receiving the training for a total of 16 volunteers. A calendar of locations was included in the agenda packet, however, it has been updated. Wednesday's free tax prep will be held at Whole Person Care offices at 1161 San Felipe Road. Calendar events have been set up on the CAB Facebook site as well.
- D. **Ethics Certification:** Must be completed every 2 years, those needing to update will be notified.
- E. **Youth Rally:** As a sample of the CAB's goal to reestablish the Youth Rally, showed video of youth rally for board information.
- F. **Leadership Luncheon:** Tonia stated that this is the first meeting she has been able to attend since the Leadership Luncheon. She thanked everyone for all the help and stated she is humbled by everyone's willingness to serve our community.

VI. **Adjournment:** Meeting adjourned *M/S/C Darlene Boyd/Nelda Escamilla* 6:46 P.M.

The next meeting will be held February 13, 2020 at 5:30 P.M

Fund Development Update

2.10.20

Below is a summary of proposals submitted in the last few years and a status for each proposal:

| Funding Source | Total Request | Total Awarded | Purpose/Status |
|---|---------------------|---------------------|--|
| Homeless Housing Assistance Program (HHAP) | \$308,849 | | Application in Process: Funds will support shelter subsidies for the operations of the HOME Resource Center. The Application is due on 2.15.20. |
| 2020 Community Development Block Grant (CDBG) | \$3,500,000 | | Application in Process: Funds will support a Public facilities project for transitional housing and 2 Public Service projects to support Sun Street Centers and Community Homeless Solutions (Shelter operations). The Application is due on 4.15.20. |
| 2019 Homeless Emergency Aid Program | \$1,871,098 | \$1,871,098 | Approved: Funds will support a variety of homeless services such as street outreach team, day services, emergency shelter, youth services...etc. Contract going before the BOS on 9.10.19 |
| 2018 HOME NOFA FTHB | \$1,000,000 | \$1,100,000 | Approved: To provide first time homebuyers assistance loans for the purchase of affordable/low-income housing. Status: have not received contract yet |
| 2018 HOME NOFA TBRA | \$500,000 | \$500,000 | Approved: To provide rental subsidies for a period of 12 months. Status: Have not received contract yet. |
| 2019/20 HUD Helping Hands | \$242,000 | \$242,000 | Approved: To provide permanent supportive housing, case management and supportive services. Annually, we received about this amount. |
| Whole Person Care Housing Grant | \$1,600,251 | \$1,600,251 | Approved: A grant has been approved and funds received. Funding will be applied for capital projects and service projects related to housing. |
| 2019/20 ESG Grant | \$195,000 | \$116,000 | Approved: Funds are to provide Rapid Rehousing Services. Contract expires at the end of April. |
| 2018 Transitional Housing | \$2,000,000 | \$1,450,000 | Approved: To build 8, 200 sq ft transitional housing units at the HOME Resource Center. Architectural Design Phase. Construction is anticipated to sometime this summer. |
| HOUSING Related Parks Grant | \$150,000 | \$75,000 | Approved: To Provide funding support to upgrade the large parks at the SBC Migrant Center with the development of the large shade structure. Project was completed in April of 2019. |
| Housing Support Program | \$166,000 | \$434,677 | Approved: Funds are to provide Rapid Rehousing Services services including 12 months of rental assistance and other housing related activities to CalWORKs families |
| Totals | \$11,533,198 | \$ 7,389,026 | |

Thank you
Enrique

EXPENSES THROUGH DEC 2019

| LIHEAP 2020 20B-2029 (10/1/2019-12/31/2020) | | | \$ 63,572.00 |
|---|--------------|------------------|--------------|
| ADMIN | Budget | Exp. \$ thru DEC | Unspent Bal. |
| Assurance 16 | \$ 13,015.00 | \$ 3,952.00 | \$ 9,063.00 |
| Admin | \$ 13,015.00 | \$ 2,401.00 | \$ 10,614.00 |
| Intake | \$ 17,667.00 | \$ 3,223.00 | \$ 14,444.00 |
| Outreach | \$ 11,042.00 | \$ 4,847.00 | \$ 6,195.00 |
| Training | \$ 4,417.00 | \$ 318.00 | \$ 4,099.00 |
| Program Svcs | \$ - | \$ - | \$ - |
| ECIP - WPO | \$ 4,416.00 | \$ - | \$ 4,416.00 |
| | \$ - | \$ - | \$ - |
| Total | \$ 63,572.00 | \$ 14,741.00 | \$ 48,831.00 |

| LIHEAP 2019 19B-5029 (10/1/2018-12/31/2019) | | | \$ 84,836.00 |
|---|--------------|------------------|--------------|
| ADMIN | Budget | Exp. \$ thru DEC | Unspent Bal. |
| Assurance 16 | \$ 17,369.00 | \$ 17,369.00 | \$ - |
| Admin | \$ 17,369.00 | \$ 17,369.00 | \$ - |
| Intake | \$ 23,576.00 | \$ 23,576.00 | \$ - |
| Outreach | \$ 14,735.00 | \$ 14,735.00 | \$ - |
| Training | \$ 5,894.00 | \$ 5,894.00 | \$ - |
| SWEATS | \$ - | \$ - | \$ - |
| ECIP - WPO | \$ 5,893.00 | \$ 5,700.00 | \$ 193.00 |
| | \$ - | \$ - | \$ - |
| Total | \$ 84,836.00 | \$ 84,643.00 | \$ 193.00 |

| CSBG 2020 20F-3034 (1/1/2020 - 12/31/2020) | | | \$ 267,930.00 |
|--|---------------|------------------|---------------|
| ADMIN | Budget | Exp. \$ thru DEC | Unspent Bal. |
| Salaries | \$ 32,041.00 | \$ - | \$ 32,041.00 |
| Benefits | \$ 17,636.00 | \$ - | \$ 17,636.00 |
| Op. Exp. | \$ 22,500.00 | \$ - | \$ 22,500.00 |
| PROGRAM | | | |
| Salaries | \$ 85,207.00 | \$ - | \$ 85,207.00 |
| Benefits | \$ 41,921.00 | \$ - | \$ 41,921.00 |
| Op. Exp. | \$ 27,625.00 | \$ - | \$ 27,625.00 |
| Oth. Costs | \$ 41,000.00 | \$ - | \$ 41,000.00 |
| Total | \$ 267,930.00 | \$ - | \$ 267,930.00 |

| CSBG 2019 19F-4034 (1/1/2019 - 12/31/19) | | | \$ 267,930.00 |
|--|---------------|------------------|---------------|
| ADMIN | Budget | Exp. \$ thru DEC | Unspent Bal. |
| Salaries | \$ 28,469.00 | \$ 30,293.88 | \$ (1,824.88) |
| Benefits | \$ 13,950.00 | \$ 14,117.29 | \$ (167.29) |
| Op. Exp. | \$ 22,000.00 | \$ 23,118.66 | \$ (1,118.66) |
| PROGRAM | | | |
| Salaries | \$ 93,223.00 | \$ 97,547.04 | \$ (4,324.04) |
| Benefits | \$ 44,307.00 | \$ 37,707.01 | \$ 6,599.99 |
| Op. Exp. | \$ 27,098.00 | \$ 27,080.25 | \$ 17.75 |
| Oth. Costs | \$ 38,883.00 | \$ 38,065.87 | \$ 817.13 |
| Total | \$ 267,930.00 | \$ 267,930.00 | \$ - |

| CSBG - DISCRETIONARY 19F-4436 6/1/19-3/31/21 | | | \$ 35,000.00 |
|--|--------------|------------------|--------------|
| | Budget | Exp. \$ thru DEC | Unspent Bal. |
| Salaries | \$ - | \$ - | \$ - |
| Benefits | \$ - | \$ - | \$ - |
| Other | \$ 35,000.00 | \$ 7,480.00 | \$ 27,520.00 |
| Total | \$ 35,000.00 | \$ 7,480.00 | \$ 27,520.00 |

| | Budget | Exp. \$ thru DEC | Unspent Bal. |
|---------------------|--------|------------------|--------------|
| Salaries & Benefits | | | \$ - |
| Indirect | | | \$ - |
| TBRA | | | \$ - |
| Total | \$ - | \$ - | \$ - |

| CDBG 16-CDBG-11153 11/1/16-10/25/21 | | | \$ 2,000,000.00 |
|-------------------------------------|-----------------|------------------|-----------------|
| | Budget | Exp. \$ thru DEC | Unspent Bal. |
| Homeless Facil. | \$ 1,245,847.00 | \$ 1,245,847.00 | \$ - |
| Act. Delivery | \$ 149,502.00 | \$ 85,086.00 | \$ 64,416.00 |
| Op. Costs Homeless | \$ 200,000.00 | \$ 200,000.00 | \$ - |
| Emmaus House | \$ 200,000.00 | \$ 200,000.00 | \$ - |
| Youth Svcs. | \$ 65,116.00 | \$ 65,116.00 | \$ - |
| Admin | \$ 139,535.00 | \$ 139,535.00 | \$ - |
| | | | |
| Total | \$ 2,000,000.00 | \$ 1,935,584.00 | \$ 64,416.00 |

| HSP 7/1/2019-6/30/2020 | | | \$ 171,790.00 |
|------------------------|--------|------------------|---------------|
| | Budget | Exp. \$ thru DEC | Unspent Bal. |
| S&B | | \$ 33,854.00 | |
| Indirect Exp. | | \$ 4,966.19 | |
| Community Pgms | | \$ - | |
| Care & Support | | \$ - | |
| | | | |
| Rental Assistance | | \$ 102,080.00 | |
| | | | |
| Total | \$ - | \$ 140,900.19 | \$ 30,889.81 |

| Helping Hands CA1072L9T061705 4/1/18-3/31/19 | | | \$ 241,357.00 |
|--|---------------|------------------|---------------|
| | Budget | Exp. \$ thru DEC | Unspent Bal. |
| Leasing | \$ 176,425.00 | \$ 172,847.00 | \$ 3,578.00 |
| Supp. Services | \$ 31,692.00 | \$ 38,764.00 | \$ (7,072.00) |
| Operating Costs | \$ 19,376.00 | \$ 17,567.00 | \$ 1,809.00 |
| Sub. Rec. Admin | \$ 6,932.00 | \$ 4,000.00 | \$ 2,932.00 |
| CSWD Admin | \$ 6,932.00 | \$ 9,445.00 | \$ (2,513.00) |
| Total | \$ 241,357.00 | \$ 242,623.00 | \$ (1,266.00) |

| Helping Hands CA1072L9T061806 4/1/19-3/31/20 | | | \$ 241,673.00 |
|--|---------------|------------------|---------------|
| | Budget | Exp. \$ thru DEC | Unspent Bal. |
| Leasing | \$ 180,000.00 | \$ 116,740.00 | \$ 63,260.00 |
| Supp. Services | \$ 31,692.00 | \$ 31,692.00 | \$ - |
| Operating Costs | \$ 16,117.00 | \$ 16,117.00 | \$ - |
| Sub. Rec. Admin | \$ 6,932.00 | \$ 2,955.00 | \$ 3,977.00 |
| CSWD Admin | \$ 6,932.00 | \$ 6,932.00 | \$ - |
| Total | \$ 241,673.00 | \$ 174,436.00 | \$ 67,237.00 |

| HOPWA 7/1/19-6/30/20 | | | \$ 50,000.00 |
|----------------------|--------------|------------------|--------------|
| | Budget | Exp. \$ thru DEC | Unspent Bal. |
| Personnel | \$ 8,570.00 | \$ 5,091.00 | \$ 3,479.00 |
| Benefits | \$ 3,430.00 | \$ 2,402.00 | \$ 1,028.00 |
| Rental Assistance | \$ 13,400.00 | \$ 3,640.00 | \$ 9,760.00 |
| Supp. Svcs. | \$ 17,600.00 | \$ 4,718.00 | \$ 12,882.00 |
| Common Costs | | | |
| Personnel - Indir. | \$ 5,000.00 | \$ - | \$ 5,000.00 |
| Exp. | \$ 2,000.00 | \$ 1,072.00 | \$ 928.00 |
| Total | \$ 50,000.00 | \$ 16,923.00 | \$ 33,077.00 |

| ESG - Rapid Rehousing 4/1/19-3/31/20 | | | \$ 116,176.00 |
|--------------------------------------|---------------|------------------|---------------|
| | Budget | Exp. \$ thru DEC | Unspent Bal. |
| S&B | \$ 32,226.00 | \$ 29,774.51 | \$ 2,451.49 |
| Indirect Exp. | \$ 11,618.00 | \$ 7,024.58 | \$ 4,593.42 |
| TBRA | \$ 59,874.00 | \$ 39,728.00 | \$ 20,146.00 |
| Sec. Deposits | \$ 9,979.00 | \$ 8,300.00 | \$ 1,679.00 |
| Moving Related | \$ 2,000.00 | \$ - | \$ 2,000.00 |
| Travel | \$ 479.00 | \$ - | \$ 479.00 |
| Total | \$ 116,176.00 | \$ 84,827.09 | \$ 31,348.91 |



Monthly Attendance Report

| Month | Female | Average Female | Male | Average Male | Total | Total Average |
|--------|-------------|----------------|--------------|--------------|----------------|---------------|
| Jan-19 | 497 | 16.03 | 858 | 27.68 | 1355.0 | 43.71 |
| Feb-19 | 454 | 16.21 | 791 | 28.25 | 1245.0 | 43.36 |
| Mar-19 | 506 | 16.32 | 817 | 26.35 | 1323.0 | 42.65 |
| Apr-19 | 453 | 15.10 | 839 | 27.97 | 1292.0 | 43.07 |
| May-19 | 482 | 15.55 | 895 | 28.87 | 1377.0 | 44.39 |
| Jun-19 | 508 | 16.93 | 849 | 28.30 | 1357.0 | 45.27 |
| Jul-19 | 483 | 15.58 | 869 | 28.03 | 1352.0 | 43.26 |
| Aug-19 | 510 | 16.45 | 863 | 27.84 | 1373.0 | 44.29 |
| Sep-19 | 533 | 17.77 | 859 | 28.63 | 1392.0 | 46.40 |
| Oct-19 | 503 | 16.23 | 866 | 27.94 | 1369.0 | 44.52 |
| Nov-19 | 482 | 16.07 | 874 | 29.13 | 1356.0 | 45.20 |
| Dec-19 | 497 | 16.03 | 902 | 29.10 | 1399.0 | 45.13 |
| <hr/> | | | | | | |
| | 5908 | 19.80 | 10282 | 34.78 | 16190.0 | 44.27 |
| | YTD Ave | | | | YTD Ave | |

CDBG Monthly Report

Date Submitted: January 9, 2020

Agency Name: Community Homeless Solutions

Project Title: HOME Resource Center

Goal: To provide a safe, secure and more suitable living conditions for our homeless population

| Objective #1: Offer (50) beds every night while the shelter is open and provide nutritious meals | Unduplicated | Duplicated | Unduplicated | Duplicated |
|--|--------------|------------|--------------|------------|
| | UOS-Mthv | UOS-Mthv | UOS-Annual | UOS-Annual |
| | 6 | 1393 | 120 | 16,176 |

Please give a brief description below of progress made towards achieving the objective

For the month of December 2019, we had 6 unduplicated guests for the month, 3 males and 3 females. There was a total of 1399 bed nights for the month of December. The average attendance rate was 45.13 guests on any given night.

| Objective #2: The shelter will offer/coordinate programs such as substance abuse, mental health, legal clinics, veteran assistance and medical and dental programs. | Unduplicated | Duplicated | Unduplicated | Duplicated |
|---|--------------|------------|--------------|------------|
| | UOS-Mthv | UOS-Mthv | UOS-Annual | UOS-Annual |
| | 5 | 25 | 105 | 105 |

Please give a brief description below of progress made towards achieving the objective

2 guests were housed- 1 found jobs and 1 referrals made to Behavioral Health.

| Objective #2: Shelter staff will provide daily meals to all clients | Unduplicated | Duplicated | Unduplicated | Duplicated |
|---|--------------|------------|--------------|------------|
| | UOS-Mthv | UOS-Mthv | UOS-Annual | UOS-Annual |
| | 6 | 4179 | 120 | 44,463 |

Please give a brief description below of progress made towards achieving the objective

There has been a total of 44.463 meals provided at the shelter for FY 2019.

Please share a program or participant success story. If challenges were encountered, explain what steps your agency took to resolve them.

The HOME Resource Center celebrated the holidays this year was a blessing in disguise. The Holliser Downtown Association donates a christmas tree to us for the center. Guests were also sponsored this year by someone in the community. I am happy to say that every guest received a gift under the tree. Christmas eve dinner was sponsored by the SBC Niner empire and they brought in pizza, posole, desserts and drinks. Christmas dinner was the traditional ham dinner.

| DEMOGRAPHICS | |
|------------------------------------|----------|
| IDENTIFY CLIENTS | |
| White | 4 |
| Hispanic | 2 |
| Black/African American | 0 |
| Asian | 0 |
| American Indian/Alaskan Native | 0 |
| Native Hawaiian/Other Pacific Isl. | 0 |
| Am. Indian/Alaskan Native & White | 0 |
| Asian & White | 0 |
| Black/African Am. & White | 0 |
| Am. Indian/Alaskan & Black/African | 0 |
| Other Multi-Racial | 0 |
| TOTALS | 6 |

| INCOME LEVELS | |
|--|----------|
| Please use the Federal Poverty Income Guidelines | |
| Extremely Low (<30%) | 6 |
| Low (31%-50%) | 0 |
| Moderate (51%-80%) | |
| Non-Low/Moderate Income (+80%) | |
| TOTALS | 6 |

| | |
|---|----------|
| Total # of Female Head of Households | 3 |
|---|----------|

If you need more space, please use the back of this report.



Helping People. Changing Lives.

community Action
PARTNERSHIP

LEARNING COMMUNITIES RESOURCE CENTER

**Bridging to Equity:
Developing a Community
Approach to Racial Equity**

December 11, 2019



COMMUNITY ACTION PARTNERSHIP


THE LEARNING COMMUNITY

Building Capacity to Increase Impact




**The Promise of
Community Action**

*Community Action changes
people's lives, embodies the spirit
of hope, improves communities,
and makes America a better
place to live. We care about the
entire community and we are
dedicated to helping people help
themselves and each other.*


COMMUNITY ACTION PARTNERSHIP

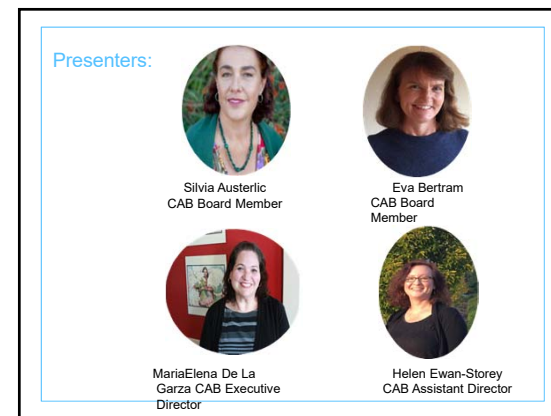
THE LEARNING COMMUNITY

Building Capacity to Increase Impact

*Purpose: The purpose of the LCRC is to analyze
Community Action outcomes and identify effective,
promising, and innovative practice models that alleviate
the causes and conditions of poverty.*

BUILD CAA CAPACITY TO FIGHT POVERTY!





DESIRED OUTCOMES FOR TODAY'S PRESENTATION

- Through a Cultural Humility and Cultural Wholeness Model, learn how CAB engaged with the community to develop a more robust CAP Plan.
- Learn about CAB's process: How was it different? Why was it important?
- Learn about our County's Poverty Snap Shot
- Hear about the Critical Role of Partnerships: UCSC
- Review CAB's Internal and External Recommended Actions and Impact toward "Bridging to Equity"

MISSION

To partner with the community to eliminate poverty and create social change through advocacy and essential services.

VISION

A thriving, equitable and diverse community free from poverty and injustice.

VALUES

Equity, Dignity & Diversity, Service, Community Action & Inclusion.

SERVE OVER 7,000 PEOPLE PER YEAR THROUGH 4 SERVICE AREAS

Homelessness Prevention & Intervention Services

Rental Assistance/ER Payments Programs, Support for Homeless Youth & Adults

Immigration Services

Santa Cruz County Immigration Project and Thriving Immigrants Initiative

Youth & Adult Employment Programs
Alcance
The Day Worker Center

Community Building & Youth Development
Davenport Resource Service Center

COMMUNITY ACTION – SANTA CRUZ COUNTY



*Created in 1965; Incorporated as a private, non-profit organization in 1977
*15 Member Tripartite Board of Directors; 1/3 low-income; 1/3 gov't; 1/3 private sector
*40+ Staff Members in 4 county locations
*Current annual budget over \$4M
*Conduct our Community Action Plan every 2 years

Changing the Conversation Objectives for CAP Plan


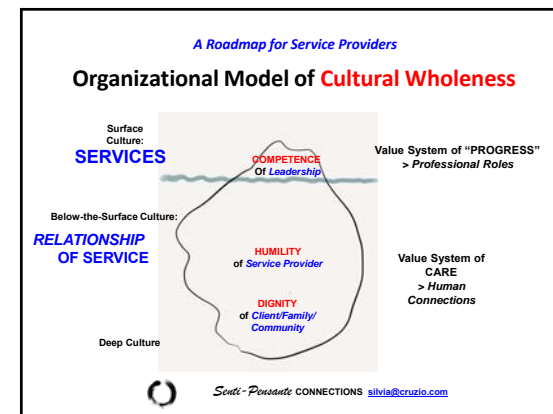
Through cultural humility and respect, create an inclusive model of **community engagement** that moves beyond traditional data collection and needs assessment to involve those most affected by poverty & are often unheard.

Expand view from needs & "deficit" focus to include **community identified assets, resources and networks** as part of the community's **solutions to poverty**.



CAB's Preparation

- Board's recommendation for change
- Racial Equity and Systemic Oppression training- "Cracking the Codes: The System of Racial Inequity" <https://seccc.org/>
- "The Art of Relevance" by Nina Simon <http://www.artofrelevance.org/>
- UCSC Blum Center/Eva Bertram: Facilitation training and skills building <https://blumcenter.ucsc.edu/>
- Senti-Pensante: Leadership visioning, values identification and "Cultural Wholeness" as an asset/solution and equity framework <http://senti-pensante.com/>

Cultural Wholeness

- **CULTURAL COMPETENCE:** "a set of congruent behaviors, attitudes, and policies that come together in a system, agency or among professionals and enable (them) to work *effectively* in cross-cultural situations." (Wikipedia) @ **System/Organization**
- **CULTURAL HUMILITY:** "an ability to maintain an interpersonal stance that is other-oriented (or open to the other) in relation to aspects of *cultural identity* that are most important to the person." (Wikipedia) @ **Service provider**
- **CULTURAL DIGNITY:** "a stance that validates each person's perspective, as a legitimate voice embedded in a set of socio-historical, environmental, spiritual and symbolic relations." (Silvia Austerlic) @ **Client/family/community**



Scott-Passante CONNECTIONS silvia@cruzio.com

Comparing Value Systems

| Value System of "Progress" (Management Perspective) @ SERVICES | Value System of Care (Relational Perspective) @ RELATIONSHIP OF SERVICE |
|---|--|
| Authority, Competition, Efficiency, Financial Success, Order, Hierarchal Ability, Informing, Managing, Achievement, Predictability, Problem Solving, Productivity, Quality, and Charity | Acceptance, Balance, Being Present, Choice, Commitment, Courage, Creativity, Empathy, Intimacy, Learning, Listening, Openness, Personal Growth, Questioning, Reflection, Trust, and Well-Being |

WHAT'S IMPORTANT: Understanding and Working with Values Perspectives,
by Kenton Hyatt & Cheryl De Ciantis



Scott-Passante CONNECTIONS
silvia@cruzio.com

Relationship of Service

| Axiology of "Progress" | | Axiology of Care |
|--|--|--|
| Helping | Fixing | Serving |
| Perceiving person as "weak," helped by the "strong." | Perceiving person as "broken"; their brokenness requires me to act. | Perceiving person as " whole ," which I see and trust. |
| Based on <i>inequality</i> of strength. It incurs debts. We may inadvertently take away more than we could ever give them. | A form of <i>judgment</i> that creates distance. Experience of difference. | Mutuality. We can only service that to which we are profoundly connected, that which we are willing to touch. |
| Experience of <i>strength</i> . | Experience of mastery & expertise. | Experience of <i>mystery, surrender and awe</i> . |
| Bases of <i>Curing</i> | Bases of <i>Curing</i> | Bases of Healing |
| Rachel Naomi Remen: <i>In service of Life</i> . Noetic Sciences Reviews, Spring 1996 | | |



Scott-Passante CONNECTIONS silvia@cruzio.com

CAB Plan Process



Role of Partnership

- UCSC Blum Center on Poverty, Social Enterprise and Participatory Governance.
- Faculty Expertise and Training
- Methodology and Design
- Observers and Data Collectors
- Data Analysis



CAP Strategies



CAB Engaged Community

- Seniors
- LGBTQ+
- Incarcerated voices
- Indigenous voices
- Youth/young adults
- Immigrants/day workers/DACA
- Faith Community
- Latinx Activists
- Service Providers/Partners
- Community Experts



Top 5 Need Areas:

Jobs, Higher Wages, and Consistent Employment

Housing Insecurity and High Rent Burden: housing quality

Barriers to Accessing Resources: childcare, transportation, education

Impact of Discrimination, Prejudice, and Stereotypes

Health Needs: physical, mental, substance use, food



Some of the messages we heard for decision makers

"We need more low income housing"

"Necesitamos planes de desarrollo mas justos"

"Provide jobs locally"

"Que sean influenciados por las realidades del pueblo y no por las politicas"

"Create alliances between voters and those who cannot vote"

"all that is happening now (politically) is affecting our children, they are scared and stressed"

Top 4 Asset Areas:

1 Community/Family/Pride

2 Services in the community

3 Spiritual/Relational Wealth

4 Knowledge of Legal Rights and Services



CAB's Needs & Assets



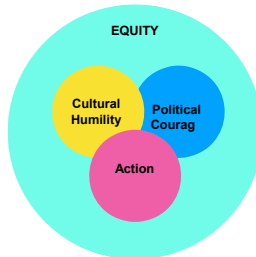
Power of Assets

- The power of assets is found in the familiar adage about the distinction between giving someone a fish and teaching him or her to fish. Our colleagues at the Kenya Community Development Foundation (KCDF) have used the asset building approach to push the proverb further. In "Beyond Fishing," a brochure that explains their foundation's philosophy, they wrote,
- If we give a man a fish, it will satisfy his hunger today. But we will need to continue providing fish for him to survive. So we teach him to fish. This will solve the problem until someone pours toxic waste into the river. Then what?
- He needs to be empowered to sustainably control all those factors, which affect his ability to fish.
- At KCDF, we want to go beyond fishing—building the capacity of the fisherman by helping him gain access and increased control over resources to which he has a right. For this, he will require vision, information/learning, appropriate technology, linkages, organization, resources, and an enabling environment.

Ford Foundation report, Building Assets to Reduce Poverty and Injustice



An "Equity Lens"



"An Equity Approach requires both:

@ **Cultural humility** means respecting and honoring the deep knowledge, varied experiences, and **inherent dignity** of those who have lived in poverty.

@ **Political courage** means going beyond providing services to help individuals cope with poverty and alleviate its worst effects. It means standing as **advocates** prepared to fight alongside community members for fundamental changes in the systems and conditions that create or perpetuate poverty."

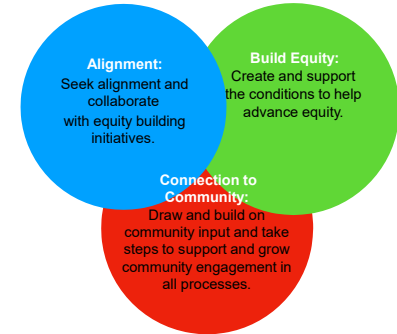
@ **Action**: understanding that it takes internal reflection and assessment of processes and external involvement in community wide equity efforts/conversations



An **equity based approach** to assessing and addressing poverty, one that expands conventional ideas regarding use of resources to advancing equity and promoting social justice and fundamental changes in systems that create or continue poverty.



A, B, C: A COMMUNITY ACTION INVITATION



Examples of Local and Internal

CAB Actions

- CAB Board adopts practice that Chair position expands to 2 Co-Chairs, with one Chair always representing the community of color we serve.
- CAB Board creates a Health seat on the board
- CAB endorsement of the County-wide Non-Profit Wage Equity Campaign
- CAB becomes involved in and leads community wide equity conversations, community assessments on bias, and organizational capacity building.
- CAB focuses growth in immigration services and homeless and housing services and CAB Board approves agency Policy Statement on Immigration, Equity, and Human Rights.
- CAB aligns the CAP Plan results to local initiatives including the County's Strategic Plan and the Collective Results (CORE) Indicators of Wellbeing.

Broad Actions and Recommendations

for our County & Beyond

- Identify policies that will elevate our local response to poverty; i.e., Participating in state-wide work to eliminate "Deep Poverty" in 4 years.
- Support diversification in all levels of local leadership, including boards, commissions, councils and agency management.
- Continuing momentum for the 2020 Census link to local, statewide association, and National Partnership efforts.
- Align to local and statewide efforts:
 - Explore Universal Basic Income as an anti-poverty strategy.
 - Recognize impacts between environment, climate change and poverty.
 - Continuing to support Earned Income Tax Credit (EITC) as a researched based anti-poverty strategy.
 - Support and invest in wage equity across sectors.



Questions? Comments?
Thank you!




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mariaelena@cabinc.org

www.cabinc.org

<https://cabinc.org/2018-2019-community-action-plan/>





WEBINAR WEDNESDAYS

Fall - Winter 2019

Join Free Expert-Led National Webinar Presentations on Promising Anti-Poverty Practices

Stay Tuned for Upcoming Webinars!

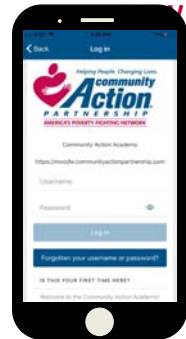
<https://communityactionpartnership.com/events/category/webinars/>

Moodle is an online learning platform designed to provide trainers and learners with a single robust, secure, and integrated system to create personalized learning environments. <https://moodle.communityactionpartnership.com>

Free & Accessible to the entire Community Action Network!


- ✓ On-demand courses, videos & resources
- ✓ Peer Engagement & Virtual Networking
- ✓ Virtual space for Learning Community Groups

Mobile App for Community Action Academy

- 1) Search your **App Store** (Apple) or **Google Play** (Android) for the official moodle app (can simply type "moodle").
- 2) Once the app is downloaded to device, enter URL: moodle.communityactionpartnership.com
- 3) Login on the Moodle app using your same credentials for Community Action Academy on the computer

For more information, you can visit this [link](#).



Save the Date

2020 Management & Leadership Training Conference

January 8-10, 2020
San Juan, Puerto Rico

For More Info

For more information or questions contact The Learning Communities Resource Center Team:

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MEMORANDUM

February 14, 2020

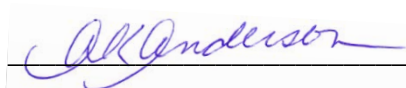
TO: Community Action Board (CAB) Members
FROM: Enrique Arreola, Deputy Director
SUBJECT: Youth Rally 2020

Background/Summary: Based on the Community Needs Assessment, the need for youth services has consistently been high on the list. An annual teen rally was held in 2004, 2005 and 2006. After the downturn in the economy many of the agencies involved no longer had the funding or the man power to continue organizing the event. In 2014, the Teen Rally “Taking Back our Streets” was revived. Planning began in August of 2013 and the event was held on May 10, 2014 with approximately 1,000 youth in attendance. This event was completely free and all resources, services, raffle prizes, etc. were donated by the Community. The CAB Strategic Planning Committee has discussed bringing the Youth Rally back and being the driving force with local partnerships in supporting our local youth as we move forward with providing services to our low-income community.

An ad-hoc committee needs to be formed to begin the planning of this event. The ad-hoc committee can work in partnership with other local organizations for the planning of this event which can include the following activities.

| <i>Type of events held were:</i> | |
|---|--|
| ID Competitions | Ice Cream Sundae, Military Chin-ups, Bball free throw contest...etc. |
| SWAP til you drop! & Fashion Show | Anything & Everything you want to get rid of, bring it! We will have a tent where you can SWAP Til You Drop. A seamstress was on hand to help with a Krazy Clothes Fashion Show! |
| Dunk Tank | Local leaders,(BOS, Probation Officers, Police Officers) volunteered to be in the dunk tank: Anthony Bothelo, Robert Rivas Officer Canez, Melissa Ocampo, Officer Bo Leland and more |
| Bands Show Case - Led by Mars Hill Coffee | Local bands and up and coming Rap artist Beats by Aaron Hip-Hop-Trap-Underground-RNB-Pop-Electro-Dubstep |
| Dance Competitions – Led by SADC | Dance Battles – Sammy’s Animation Dance Community (SADC) |
| Arts & Crafts | Art Wall, Tie Die, Painting, Beading, Crochet Classes and Special Guest “Christie Martin Designs” celebrity jewelry designer held a jewelry making class. |
| Sports- Led by Hollister Recreation | Volleyball, Basketball, Skateboarding, |
| Car Show | Muscle Cars |
| Youth Rally Website: https://hollisteryouthrally.wixsite.com/hollisteryouthrally/about_us | |

The Ad-Hoc Committee will provide updates to the board at their regular scheduled meetings. A budget will be created with staff support to determine the financial need for this event.



Enrique Arreola, Deputy Director
San Benito County Community Action Board

02.13.20

Date

YOUTH RALLY 2020 Action Plan-DRAFT

Objective 2.2 – Plan and organize a community wide Youth Rally

Objective Team Leader:

Youth Rally Team Members:

Affiliation: ☒ Local Agency ☐ State CSBG Office ☐ Community Action Association ☐ Other _____ (check all that apply)

| ACTION STEPS | RESOURCES/COST | STAFF/CAB RESPONSIBLE | TARGET DATE OF COMPLETION | % COMPLETE | STATUS EXPLANATION |
|--|---|-----------------------|---------------------------|------------|--------------------|
| Determine event date and location | | Committee | July-September 2020 | | |
| Determine when/how often will meetings be held | | Committee | Monthly-When/Where | | |
| Reach out to Local Based organizations who may wish to participate in the planning committee | | Ad-hoc Committee | March 2020 | | |
| Reach out to businesses who may wish to participate | https://hollisteryouthrally.wixsite.com/hollisteryouthrally/donate | Committee | March 2020 | | |
| Raffle Prizes/Give-aways | | Committee | 2 weeks prior to event | | |
| Marketing | ALL venues-Social Media, newspaper, TV...etc. | Committee | ASAP | | |
| What activities do we want? | | Committee | | | |
| Create a budget | | Staff/Committee | March 2020 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |



Free Tax Prep Preparación de IMPUESTOS GRATIS

We'll help you keep 100% of your refund

- ◇ Certified preparers make sure you receive the largest refund possible
 - ◇ Refunds in 7-10 business days with direct deposit
 - ◇ Household income must be less than \$54,000

What to Bring

- ◇ Photo ID for you & significant other
- ◇ Social Security Card or ITIN for all household members
- ◇ W-2s, 1099s, 1098s and any other tax forms you receive
 - ◇ Voided check for direct deposit
 - ◇ Last year's tax return (optional)

Mantenga 100% de su reembolso

- ◆ Evite costos adicionales y reciba su reembolso rápido
- ◆ El personal certificado por el IRS se aseguran que usted reciba todo el reembolso que merece
 - ◆ los ingresos del hogar deben ser menos de \$54,000

Documentos Necesarios:

- ◆ Identificación con foto de usted y su pareja
- ◆ Tarjeta de seguro social o numero de ITIN de toda la familia
 - ◆ W-2s, 1099s, 1098s u otro formulario de impuestos
- ◆ Número de cuenta bancaria y un cheque nulo para depósito directo.
 - ◆ Copia de sus impuestos del año pasado (opcional)



Full Calendar Schedule on the backside... *Calendario completo al otro lado de la página*

For more information call:

Para mas información:

Trino at:

(831) 637-9293 or E-mail: jserrano@cosb.us



February 2020

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|------------------------------------|---------|--------------------------|----------|--------|--|
| | | | | | | 1 |
| 2 | 3 <u>WPC</u> 5:30-9pm | 4 | 5 <u>WPC</u> 5:30pm-9pm | 6 | 7 | 8 <u>Rancho Apt-</u> 10am-2pm |
| 9 | 10 <u>County Library-</u> 5:30-9pm | 11 | 12 <u>WPC</u> 5:30pm-9pm | 13 | 14 | 15 <u>San Juan Library-</u> 10am-2pm |
| 16 | 17 <u>County Library-</u> 5:30-9pm | 18 | 19 <u>WPC</u> 5:30pm-9pm | 20 | 21 | 22 <u>Aromas The Grange-</u> 10am-2pm |
| 23 | 24 <u>County Library-</u> 5:30-9pm | 25 | 26 <u>WPC</u> 5:30pm-9pm | 27 | 28 | 29 |

March 2020

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|------------------------------------|---------|--------------------------|----------|--------|--|
| 1 | 2 <u>County Library-</u> 5:30-9pm | 3 | 4 <u>WPC-</u> 5:30pm-9pm | 5 | 6 | 7 <u>Mars Hill</u> -10am-2pm |
| 8 | 9 <u>County Library-</u> 5:30-9pm | 10 | 11 <u>WPC</u> 5:30pm-9pm | 12 | 13 | 14 <u>Aromas The Grange-</u> 10am-2pm |
| 15 | 16 <u>County Library-</u> 5:30-9pm | 17 | 18 <u>WPC</u> 5:30pm-9pm | 19 | 20 | 21 <u>Rancho Apt-10am-2pm</u> |
| 22 | 23 <u>WPC</u> 5:30pm-9pm | 24 | 25 <u>WPC</u> 5:30pm-9pm | 26 | 27 | 28 <u>San Juan Library-</u> 10am-2pm |
| 29 | 30 <u>County Library-</u> 5:30-9pm | 31 | | | | |

April 2020

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|-----------------------------------|---------|--------------------------|----------|--------|------------------------------|
| | | | 1 <u>WPC-</u> 5:30pm-9pm | 2 | 3 | 4 <u>Mars Hill</u> -10am-2pm |
| 5 | 6 <u>County Library-</u> 5:30-9pm | 7 | 8 <u>WPC-</u> 5:30pm-9pm | 9 | 10 | 11 |

Site Address

- ❖ (WPC) Whole Person Care (HOME Resource Center)-1161 San Felipe Rd.
- ❖ San Benito County Library-470 5th St.
- ❖ Rancho Apt-1200 Rancho Dr. (Community Building)
- ❖ Mars Hill Coffee House- 610 San Benito Street
- ❖ Aromas-The Grange- 400 Rose Ave, Aromas CA 95004